fixed for other, and much more numerous, bodies of workers. What is true is that the mediaeval assumption with regard to wages, as with regard to the much more important question of prices, was that it was possible to bring them into an agreement with an objective standard of equity, which did not reflect the mere play of economic forces.

[24] " The Cardinals' Gospel/* translated from the *Carmina Burana* by G, G. Coulton, in *A Medieval Garner,* 1910, p. 347.

[15] Printed from the *Carmina Burana* by S. Gaselee, *An Anthology of Medieval Latin,* 1925, pp. 58-9.

** Innocent IV gave them in 1248 the title of " Romanae ecclesiae filii speciales " (Ehrenberg, *Las Zeitalter der Fugger,* 1896, voL ii, p. 66).

[37] For Grosstete see Matthew Paris, *Chronica Majora,* vol. v, pp. 404-5 (where he is reported as denouncing the Cahorsines, " whom in our time the holy fathers and teachers . . . had driven out of France, but who have been encouraged and protected by the Pope in England, which did not formerly suffer from this pestilence "), and F. S. Stevenson, *Robert Grosseteste, Bishop of Lincoln,* 1899, pp. 101—4. For the bishop of London and the Cahorsines see Matthew Paris, *Chron. Maj|,* vol. iii, pp. 331-2. A useful collection of references on the whole subject is given by Ehrenberg, *op. cit.*$_t$ vol. ii, pp. 64-8.

*[8] *Registrum Epistolarum /. Peckham,* vol. i, p, 18, July 1279 (translated by Coulton, *Social Life in Britain from the Conquest to the Reformation,* p. 345).

[w] For cases of clerical usury see Selden Society, vol. v, 1891, *Leet Jurisdiction in the City of Norwich,* ed. W. Hudson, p. 35 ; *Hist. MSS. Com., MSS. of the Marquis of Lothian,* 1905, p. 26; and Th. Bonnin, *Regestrum Visitationum Odonis Rigaldi,* 1852, p. 35. See also note 86 below.

*° The Chapter of Notre-Dame appears to have lent money at interest to the citizens of Paris (A. Luchaire, *Social France at the time of Philip Augustus,* translated by E. B. Krehbiel, 1912,

p. 130). For the bishop's advice to the usurer see *ibid.,* p. 166,

[81] From a letter of St. Bernard, £.1125, printed by Coulton, *A Medi&val Garner,* pp. 68-73.

[32] Aquinas, *De Regimine Principum,* lib. ii, cap. i-vii, where the economic foundations of a State are discussed.

[M] Aquinas, *Summa Theol., 2* 2*,* Q. bcoiii, art. vi. For St. Antonino's remarks to the same purpose, see Jarrett, *St. Antonino and MedicBval Economics,* p. 59.

[84] Gratian, *Decretum,* pt, ii, causa xii, Q. i$_{f}$ c. ii, § I.

[M] A good account of St. Antonino's theory of property is given by Ilgner, *Die Volkswirthschaftlichen Anschauungen Antonins von Florenz** chap. x.